COVER PAGE **Recipient Committee** Date Stamp **CALIFORNIA Campaign Statement FORM Cover Page** Received Page _1 Statement covers period Date of election if applicable: JAN 20 2021 (Month, Day, Year) For Official Use Only from July 1, 2020 ADMN/CITYMGR through December 31, 2020 SEE INSTRUCTIONS ON REVERSE 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4. 2. Type of Statement: Officeholder, Candidate Controlled Committee ☐ Primarily Formed Ballot Measure Preelection Statement **Quarterly Statement** O State Candidate Election Committee Committee Semi-annual Statement Special Odd-Year Report O Recall Controlled Termination Statement (Also Complete Part 5) Sponsored (Also file a Form 410 Termination) (Also Complete Part 6) Amendment (Explain below) General Purpose Committee O Sponsored
O Small Contr ☐ Primarily Formed Candidate/ Small Contributor Committee Officeholder Committee Political Party/Central Committee (Also Complete Part 7) I.D. NUMBER 3. Committee Information Treasurer(s) 123-1797 COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) NAME OF TREASURER ASHBECK FOR CLOVIS CITY COUNCIL 2021 KATHERINE B ALVES MAILING ADDRESS 1990 SHAW AVENUE, SUITE A STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP CODE AREA CODE/PHONE 1990 SHAW AVENUE, SUITE A **CLOVIS** CA 93611 559-299-1125 CITY ZIP CODE STATE AREA CODE/PHONE NAME OF ASSISTANT TREASURER, IF ANY **CLOVIS** CA 93611 559-299-1125 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX MAILING ADDRESS 1990 SHAW AVENUE, SUITE A CITY ZIP CODE AREA CODE/PHONE CITY STATE ZIP CODE AREA CODE/PHONE OPTIONAL: FAX / E-MAIL ADDRESS OPTIONAL: FAX / E-MAIL ADDRESS Verification I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on _ 1.20.2021 Executed on . Executed on _ Signature of Controlling Officeholder, Candidate, State Measure Proponent

Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on _

FPPC Form 460 (Jan/2016))

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

Recipient Committee Campaign Statement Cover Page — Part 2

| COVE | R PAGE - PART 2 |
|---------|-----------------|
| CALIFOR | NIA 460 |
| FORM | -100 |
| Page 2 | of <u>12</u> |

| Officeholder or Candidate Controlled Com | mittee | | | 6. | Primarily Formed Ballot | Measure | Committee | | |
|---|----------------|--------------|-----------------------|----|-----------------------------------|---------------|-------------------------------|----------------|-------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | - | | NAME OF BALLOT MEASURE | | | | |
| LYNNE ASHBECK | | | | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIS | STRICT NUMBE | ER IF APPLIC | CABLE) | | BALLOT NO. OR LETTER | JURISDICTION | ON | T _F | SUPPORT |
| CLOVIS CITY COUNCIL 2021 | | | | | | | | | OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | CITY | STATE | ZIP | | | | | | |
| 2930 HOLLY AVENUE | CLOVIS | CA | 93611 | | Identify the controlling officer | nolder, candi | date, or state n | neasure prop | onent, if any. |
| | | | | | NAME OF OFFICEHOLDER, CAN | DIDATE, OR P | ROPONENT | | |
| Related Committees Not Included in this S not included in this statement that are controlled by you contributions or make expenditures on behalf of your ca | or are primari | List any co | mmittees o receive | | OFFICE SOUGHT OR HELD | | | DISTRICT NO. | IF ANY |
| COMMITTEE NAME | I.D. NUMB | BER | | 7 | Primarily Formed Candi | data/Office | abaldar Car | | |
| NAME OF TREASURER | CONTROL | LLED COMM | IITTEE? | | officeholder(s) or candidate(s) f | or which this | enolaer Cor committee is p | nmittee Lis | st names of d. |
| | ☐ YES | □ NO | 0 | | NAME OF OFFICEHOLDER OR C | ANDIDATE | LOFFICE COLU | OUT OF UELD | |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. | D. BOX) | | | | NAME OF OFFICEHOLDER OR C | ANDIDATE | OFFICE SOUC | PH I OK HELD | SUPPORT OPPOSE |
| COMMITTEE NAME | CODE | | DE/PHONE | | NAME OF OFFICEHOLDER OR C | ANDIDATE | OFFICE SOUC | SHT OR HELD | SUPPORT OPPOSE |
| | | | | | NAME OF OFFICEHOLDER OR C | ANDIDATE | OFFICE SOUC | GHT OR HELD | SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.C. | ☐ YES | LED COMM | | | NAME OF OFFICEHOLDER OR C | ANDIDATE | OFFICE SOUC | GHT OR HELD | SUPPORT OPPOSE |
| CITY STATE ZIF | CODE | AREA CO | DE/PHONE | | Attac | h continuatio | on sheets if ne | cessary | |

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE

| Summary Page | to whole dollars. | Statement covers period from July 1, 2020 | CALIFORNIA 460 |
|--------------------------------------|-------------------|---|----------------|
| SEE INSTRUCTIONS ON REVERSE | | through December 31, 2020 | Page 3 of 12 |
| NAME OF FILER | | | I.D. NUMBER |
| ASHBECK FOR CLOVIS CITY COUNCIL 2021 | | | 123-1797 |
| | | | |

| Contributions Received | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE | Calendar Year Summary for Candidates Running in Both the State Primary and |
|---|--|---|--|
| 1. Monetary Contributions Schedule A, Line 3 2. Loans Received Schedule B, Line 3 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 4. Nonmonetary Contributions Schedule C, Line 3 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$ 25,550.00 | \$ <u>25,550.00</u> \$ <u>25,550.00</u> \$ | General Elections 1/1 through 6/30 7/1 to Date 20. Contributions Received \$ \$ 21. Expenditures Made \$ \$ |
| Expenditures Made 6. Payments Made | \$ 14,876.89 \$ 14,876.89 \$ 14,876.89 | \$ 20,828.88 \$ 20,828.88 \$ 20,828.88 | Expenditure Limit Summary for State Candidates 22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit) Date of Election Total to Date (mm/dd/yy) |
| Current Cash Statement 12. Beginning Cash Balance Previous Summary Page, Line 16 13. Cash Receipts Column A, Line 3 above 14. Miscellaneous Increases to Cash Schedule I, Line 4 15. Cash Payments Column A, Line 8 above 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 If this is a termination statement, Line 16 must be zero. | \$\frac{74,842.57}{25,550.00} \frac{14,876.89}{85,515.68} | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being | *Amounts in this section may be different from amounts reported in Column B. |
| 17. LOAN GUARANTEES RECEIVED | | filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any). | |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$ | | FPPC Form 460 (Jan/2016)] FPPC Advice: advice@fppc.ca.gov (866/275-3772) |

www.fppc.ca.gov

| Schedule Monetary | e A v Contributions Received | | nts may be rounded o whole dollars. | Statement cov from July 1, 2020 | 17. | | SCHEDULE IFORNIA 46 (|
|-----------------------------|--|---|--|------------------------------------|-------------------------------------|--------------------------------------|---|
| SEE INSTRUCTION | ONS ON REVERSE | | | through Decemb | er 31, 2020 | Page | e 4 of 12 |
| ASHBECK F | FOR CLOVIS CITY COUNCIL 2021 | | | | | I.D. N 123-1 | uмве́R 797 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIV CALENDA (JAN. 1 - E | R YEAR | PER ELECTION TO DATE (IF REQUIRED) |
| 10-20-20 | Beal Development LLC | ☐ IND ☐ COM Ø OTH ☐ PTY ☐ SCC | | 1,500.00 | 1,500.00 | | |
| 10-22-20 | Derrel's Storage Inc | ☐ IND ☐ COM Ø OTH ☐ PTY ☐ SCC | | 1,500.00 | 1,500.00 | | |
| 10-27-20 | Assemi Group Inc | □IND □COM ØOTH □PTY □SCC | | 2,000.00 | 2,000.00 | | |
| 10-27-20 | Christine Lingenfelter | ☑IND □COM □OTH □PTY □SCC | The Assemi Group Chief Real Estate Officer | 500.00 | 500.00 | | |
| 11-03-20 | Cook Land Company | ☐ IND ☐ COM ☑ OTH ☐ PTY ☐ SCC | | 1,500.00 | 1,500.00 | | |
| | | | SUBTOTAL | 7,000.00 | | | |
| Amount red (Include all | A Summary ceived this period – itemized monetary contributions. I Schedule A subtotals.) | | , | 550.00 | O P. | other) TH – Other TY – Politic | ual vient Committee r than PTY or SCC) (e.g., business entity) |

3. Total monetary contributions received this period.

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)

Schedule A (Continuation Sheet)

Amounts may be rounded

SCHEDULE A (CONT.)

| Monetary | Contributions Received | to whole c | | Statement covers period from July 1, 2020 | | CALII F(| FORNIA ORM | 460 |
|------------------|--|-----------------------|---|---|--|-------------|---------------|---------------------------|
| | | | | through December | er 31, 2020 | Page _ | 5 of | |
| NAME OF FILER | OD CLOVIC CITY COLINGIA 2021 | | | | | I.D. NU | | |
| ASHDECK F | OR CLOVIS CITY COUNCIL 2021 | _ | | | | 123-17 | 797 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | 'EAR | TO | ECTION DATE QUIRED) |
| | | | | | | | | |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------------|--|---|--|-----------------------------------|---|--|
| 11-03-20 | California Helth Sciences University LLC | ☐IND ☐COM ØOTH ☐PTY ☐SCC | | 1,500.00 | 1,500.00 | |
| 11-04-20 | De Yound Properties - Team 5 | ☐IND ☐COM ☑OTH ☐PTY ☐SCC | | 500.00 | 500.00 | |
| 11-04-20 | Spencer Enterprises Inc. | □IND □COM ØOTH □PTY □SCC | | 1,500.00 | 1,500.00 | |
| 11-04-20 | Hedrick's Chevrolet | ☐IND ☐ COM ☑ OTH ☐ PTY ☐ SCC | | 250.00 | 250.00 | |
| 11-11-20 | Bonadelle Homes Inc. | ☐ IND ☐ COM ☑ OTH ☐ PTY ☐ SCC | | 1,500.00 | 1,500.00 | |
| | | 5 5,250.00 | | | | |

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)
OTH – Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded

SCHEDULE A (CONT.)

| December 21, 2020 | | FORM 460 |
|--------------------------------------|---------------------------|-------------------------|
| | through December 31, 2020 | Page of |
| ASHBECK FOR CLOVIS CITY COUNCIL 2021 | | I.D. NUMBER 123-1797 |

| | | | | | | _, _, | | | |
|------------------|--|--------------------------------------|---|-----------------------------------|---|------------------------------------|--|--|--|
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) | | | |
| 11-11-20 | Woodside 06N LP | ☐ IND ☐ COM ☑ OTH ☐ PTY ☐ SCC | | 1,500.00 | 1,500.00 | | | | |
| 11-23-20 | Tim Indart | ☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | E R Johnson Casualty | 300.00 | 300.00 | | | | |
| 11-23-20 | Dirk Poeschel Land Development Services Inc. | ☐ IND ☐ COM ☑ OTH ☐ PTY ☐ SCC | | 500.00 | 500.00 | | | | |
| 12-03-20 | American Ambulance | □IND □COM ☑OTH □PTY □SCC | | 1,500.00 | 1,500.00 | | | | |
| 12-11-20 | Triple B Ranch | □IND □COM ☑OTH □PTY □SCC | | 1,500.00 | 1,500.00 | | | | |
| | SUBTOTAL \$ 5,300.00 | | | | | | | | |

*Contributor Codes

IND - Individual

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OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded

SCHEDULE A (CONT.)

| Monetary Contributions Received | | to whole d | lallara | | | | | - / (00/11/.) |
|---------------------------------|---|------------|------------------------|--------------------------|---------------|-----------|--------|---------------|
| wonetary | Contributions Received | to whole d | ioliars. | Statement co | vers period | CALIFO | RNIA | 400 |
| | | | | from <u>July 1, 2020</u> | | FOR | RM | 460 |
| | | | | through Decemb | er 31, 2020 | Page | of_ | 12 |
| NAME OF FILER | | | - | | | I.D. NUMB | BER | |
| ASHBECK FO | OR CLOVIS CITY COUNCIL 2021 | | | | | 123-1797 | | |
| 5.475 | FULL NAME, STREET ADDRESS AND ZIP CODE OF | | IF AN INDIVIDUAL ENTER | AMOUNT | CUMULATIVE TO | DATE | DED EL | ECTION |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------------|--|---|---|-----------------------------------|---|--|
| 12-21-20 | Johnny Quik Food Store #201 | ☐IND ☐COM ØOTH ☐PTY ☐SCC | | 3,500.00 | 3,500.00 | |
| 12-21-20 | Shawn Sanders | ☑IND □COM □OTH □PTY □SCC | S Sanders Sales & Leasing Inc | 500.00 | 500.00 | |
| 12-21-20 | S Sanders Sales & Leasing Inc. | □IND □COM ☑OTH □PTY □SCC | | 2,500.00 | 2,500.00 | |
| 12-31-20 | Wilson Homes Inc. | ☐ IND ☐ COM ☑ OTH ☐ PTY ☐ SCC | | 1,500.00 | 1,500.00 | |
| | , | □IND □COM □OTH □PTY □SCC | | | | |
| | | | SUBTOTAL \$ | \$ 8 000 00 | | |

*Contributor Codes

IND – Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

| Schedule E Payments Made | Amounts may l to whole d | | | Statement covers period from July 1, 2020 | | SCHEDULE FORNIA 460 DRM |
|--|---|----------------------|------|---|-----------|-------------------------------|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER ASHBECK FOR CLOVIS CITY COUNCIL 2021 | | | | through December 31, 2020 | Page | |
| CODES: If one of the following codes accurately described campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | costs duction costs d meals and meals s of the sam s (internet, e | ne candidate/sponsor | | | | |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE OR | DESC | RIPTION OF PAYMENT | | AMOUNT PAID |
| Katherine B. Alves, CPA | | PRO | | | | 45.00 |
| Matt Weir Design | | WEB | | | | 250.00 |
| Rachel Acton | | WEB | | | | 400.00 |
| * Payments that are contributions or independent expenditures must also be | summarized on Sche | dule D. | | SU | BTOTAL \$ | \$ 695.00 |
| Schedule E Summary | | | | | | |
| 1. Itemized payments made this period. (Include all Schedule | | | | | | |
| 2. Unitemized payments made this period of under \$100 | | | | | | |
| 3. Total interest paid this period on loans. (Enter amount from | n Schedule B, Parl | t 1, Column (e).) | | | \$ | |

| Schedule E (Continuation Sheet) Payments Made | | | | Statement covers period July 1, 2020 from | CALIFO | SCHEDULE E (CON CALIFORNIA 460 FORM Page 9 of 12 | |
|--|---|---|----------------|---|--|--|--|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER ASHBECK FOR CLOVIS CITY COUNCIL 2021 | | | | | Page | IBER | |
| CODES: If one of the following codes accurately described CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense campaign literature and mailings | MBR member com MTG meetings and OFC office expensions PET petition circue PHO phone banks POL polling and s POS postage, deli | nmunications d appearance ses llating seurvey reseal ivery and me | s es rch | RAD radio airtime and product returned contributions SAL campaign workers' salari TEL t.v. or cable airtime and product candidate travel, lodging Staff/spouse travel, lodging TSF transfer between commit voter registration websites. | tion costs ies production costs , and meals ng, and meals ttees of the sam | ne candidate/sponsor | |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | E | CODE | OR DE | ESCRIPTION OF PAYMENT | | AMOUNT PAID | |
| Komotion Marketing | | PRT | | | | 705.00 | |
| FastSigns | , | CMP | | | | 570.06 | |
| Kathy Eide | | CNS | | | | 1,000.00 | |
| Katherine B. Alves, CPA | | PRO | | | | 150.00 | |
| Dumont Printing | | FND | | | | 388.71 | |

SUBTOTAL \$ 2,813.77

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| Schedule E | dule E Amounts may be rounded | | | | s | CHEDULE E (CONT.) |
|--|---|--------|--------------------|---|---|-------------------|
| | to whole do | | | Statement covers period July 1, 2020 from | CALIFORNIA 460 FORM | |
| SEE INSTRUCTIONS ON REVERSE | | | | through December 31, 2020 | Page _1 | 0 of |
| NAME OF FILER ASHBECK FOR CLOVIS CITY COUNCIL 2021 | | | | | I.D. NUM 123-179 | 1 |
| CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense MBR n MTG n OFC of PET p PHO p PHO p PHO p PNO p PRO p | PET petition circulating TEL t.v. or cable airtime and prod PHO phone banks TRC candidate travel, lodging, an POL polling and survey research TRS staff/spouse travel, lodging, a | | | | costs duction costs d meals and meals s of the same candidate/sponsor | |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE C | R DESC | CRIPTION OF PAYMENT | | AMOUNT PAID |
| FastSigns | | СМР | | | | 570.06 |
| Kathy Eide | | СМР | Sticker Mule LLC i | invoice | | 258.53 |
| Rachel Acton | | СМР | | | | 400.00 |
| Fresno County Elections | | FIL | | | | 1,000.00 |

WEB

Hype Byte

SUBTOTAL \$ 4,228.59

2,000.00

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| Schedule E (Continuation Sheet) Payments Made | Amounts may be rounded to whole dollars. | | | from | atement covers period July 1, 2020 gh December 31, 2020 | CALIFO | SCHEDULE E (CONT.) CALIFORNIA 460 FORM Page 11 of 12 | |
|--|---|---|---------------------------|--|---|--|---|--|
| NAME OF FILER ASHBECK FOR CLOVIS CITY COUNCIL 2021 | | | | | | I.D. NUM 123-179 | | |
| CODES: If one of the following codes accurately described campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* civic donations candidate filing/ballot fees fundraising events independent expenditure supporting/opposing others (explain)* LEG legal defense campaign literature and mailings | MBR member com MTG meetings and OFC office expens PET petition circul PHO phone banks POL polling and si POS postage, deli PRO professional | munications d appearances ses lating urvey researc very and mes | s h senger services | RAD RFD SAL TEL TRC TRS TSF VOT | describe the payment. radio airtime and production returned contributions campaign workers' salaries t.v. or cable airtime and production and date travel, lodging, and staff/spouse travel, lodging, a transfer between committees voter registration information technology costs | uction costs I meals and meals of the sam | e candidate/sponsor | |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE (| DR DE | SCRIPTIO | N OF PAYMENT | | AMOUNT PAID | |
| Secretary of State | | FIL | | | | | 50.00 | |
| Clovis Roundup | | PRT | | | | | 1,950.00 | |
| Kathy Eide | | CNS | | | | | 1,000.00 | |
| oseph Halderman | | WEB | | | | | 1,895.00 | |

CMP

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

FastSigns

SUBTOTAL \$ 5,465.06

570.06

| Schedule E (Continuation Sheet) Payments Made Amounts may be rounded to whole dollars. | | | Statement covers period July 1, 2020 | CALIF | CALIFORNIA 460 | |
|---|---|--|---|--|--|----------------------|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER | | | | through December 31, 202 | 0 Page _ | 12 of 12 |
| ASHBECK FOR CLOVIS CITY COUNCIL 2021 | | | | | 1.D. NUM 123-179 | |
| CODES: If one of the following codes accurately describ CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member con meetings an OFC office expense PET petition circumphone banks POL polling and sepose postage, deliper professional PRT print ads | nmunications d appearance ses elating s curvey researd ivery and mes | sh senger services | RAD radio airtime and product RFD returned contributions SAL campaign workers' salate. t.v. or cable airtime and TRC candidate travel, lodging TRS staff/spouse travel, lodg TSF transfer between communication websites to the payment of the payment | ries production cost g, and meals ing, and meals ittees of the sam | ne candidate/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE | OR DESC | CRIPTION OF PAYMENT | | AMOUNT PAID |
| Rachel Acton | | СМР | | | | 400.00 |
| Salsa's Cantina | | FND | | | | 1,274.47 |
| | | | | | | |
| | | | | | | |
| | | | | | 1 | |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 1,674.47