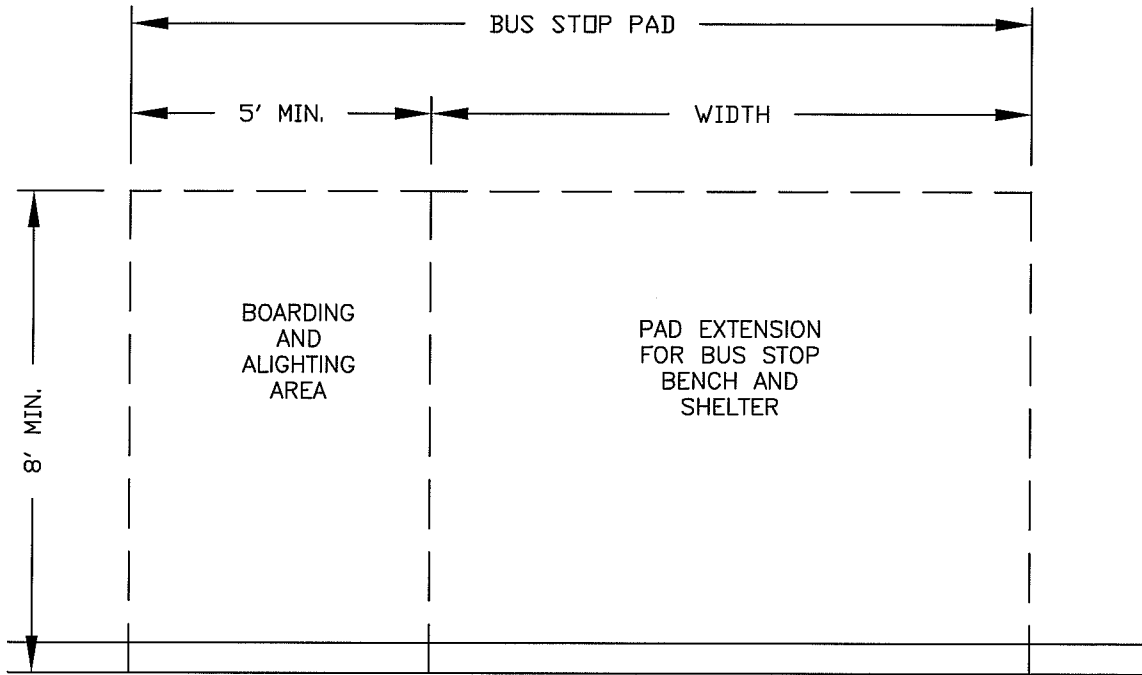


BUS STOP PAD = BOARDING AND ALIGHTING AREA + PAD EXTENSION (WHEN REQUIRED)



DIMENSIONS FOR PAD EXTENSION	
FACILITY	WIDTH
BENCH ONLY	10' MIN.
BUS SHELTER	15' MIN.

CURB FACE OR VEHICLE ROADWAY EDGE

NOTES:

1. AN ACCESSIBLE ROUTE SHALL CONNECT THE BOARDING AND ALIGHTING AREA TO ACCESSIBLE FACILITIES AND ELEMENTS, SUCH AS, SIDEWALKS, CLEAR FLOOR SPACE, BENCH, SHELTER, TRASH RECEPTACLE AND TRANSIT TUBE.
2. PERPENDICULAR TO THE ROADWAY, THE SLOPE OF THE BUS STOP PAD SHALL NOT EXCEED 2%.
3. PARALLEL TO THE ROADWAY, THE SLOPE OF THE BUS STOP PAD SHALL BE THE SAME AS THE ROADWAY.
4. THE BOUNDARY BETWEEN THE PEDESTRIAN AREAS (INCLUSIVE OF THE BUS STOP PAD) AND ROADWAY SHALL BE SEPARATED BY A SQUARE CURB SURFACE OR OTHER DETECTABLE WARNING IN ACCORDANCE WITH CURRENT ADA STANDARDS.
5. REFER TO CITY STANDARD ST-5 FOR COMPACTION, CONCRETE THICKNESS, SCORE AND JOINT PATTERN, AND SURFACE FINISH OF THE BUS STOP PAD.
6. FINISHED SURFACE OF THE BUS STOP PAD SHALL BE COMPLETED IN ACCORDANCE WITH CURRENT ADA STANDARDS.
7. A CITY APPROVED BUS STOP SIGN SHALL BE INSTALLED AT THE STOP. ATTACHING SIGN TO A LIGHT POLE IS PREFERRED, OTHERWISE, INSTALL SIGN AS DIRECTED BY CITY ENGINEER.
8. WHEN A BENCH IS PROVIDED, A 30"x48" CLEAR FLOOR SPACE SHALL BE PROVIDED IMMEDIATELY ADJACENT TO THE BENCH FOR WHEELCHAIR ACCESSIBILITY IN ACCORDANCE WITH CURRENT ADA STANDARDS. THE BENCH AND CLEAR FLOOR SPACE SHALL NOT ENCROACH INTO THE BOARDING AND ALIGHTING AREA.
9. WHEN A SHELTER IS PROVIDED, A 30"x48" CLEAR FLOOR SPACE SHALL BE PROVIDED COMPLETELY WITHIN THE BUS STOP SHELTER FOR WHEELCHAIR ACCESSIBILITY IN ACCORDANCE WITH CURRENT ADA STANDARDS.
10. TRANSIT TUBES SHALL BE CONNECTED TO AN ACCESSIBLE ROUTE AND INSTALLED (FOR EXAMPLE CLEAR FLOOR SPACE, REACH RANGE AND OPERATION HEIGHT) IN ACCORDANCE WITH CURRENT ADA STANDARDS. THE OPERATION HEIGHT OF THE TRANSIT TUBE SHALL NOT EXCEED 40" ABOVE FINISH SURFACE OF THE CLEAR FLOOR SPACE.



CITY OF CLOVIS

DWG NO.
ST-29

BUS STOP

REF. CURRENT ADA STANDARDS

APPROVED BY:	NO.	REVISED	BY	APPROVALS	SCALE: NTS
CITY ENGINEER				CM DRU PUD	DRAWN BY: JA
DATE:					SHEET 1 OF 1